When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

APR 10 1987

Project: Tract 21403-3

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MISSION GROVE LTD., a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 4 and a portion of Wood Road of Alessandro Tract as shown by map on file in Book 6 of Maps at Page 13 thereof, records of San Bernardino County, California, described as follows:

COMMENCING at the intersection of the northerly line of Alessandro Boulevard as conveyed to the County of Riverside by deed recorded June 20, 1956, in Book 1930, Page 507, Official Records of Riverside County, California, with the centerline of said Wood Road, also being the westerly line of Section 8, Township 3 South, Range 4 West, S.B.M.;

THENCE North 00° 34' 39" East along the centerline of said Wood Road, also being the westerly line of said Section 8, a distance of 234.78 feet to the northwest corner of Parcel 3 of Certificate of Compliance recorded July 2, 1985, as Instrument NO. 145292, Official Records of Riverside County, California, said corner being the TRUE POINT OF BEGINNING of the parcel of land to be described;

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THENCE North 89° 41' 01" East along the northerly line of said Parcel 3, a distance of 12.00 feet;

THENCE South 24° 22' 20" East, a distance of 66.38 feet;

THENCE North 89° 25' 21" West, a distance of 40.00 feet to the centerline of said Wood Road, also being the westerly line of said Section 8;

THENCE North 00° 34' 39" East along said line, a distance of 60.00 feet to said TRUE POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

APPROVED AS TO FORM

Canga Confer 3/87

CARCLEST CONTER

ASSISTANT CITY ATTORNEY

			/	
Dated	4	/ 2	1187	

MISSION GROVE LTD., a California
limited partnership
JAMCO Development Corporation
(General Partyler)
Title Secretary
D.,
By

STATE OF CALIFORNIA	TICOR TIT'E INSURANCE
said State, personally appeared personally known to me or proved to me on the basis of sa the within instrument as the	President, and Work Rules
the corporation that executed the within instrument on behalf of the factor of the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same. WITNESS my handland official seal.	OFFICIAL SEAL Darbara E. Smeltzer Not ary Fublic California Frincipal Office In Riverside County My Comm. Exp. Apr. 8, 1989
Signature Lachan Amely	(This area for official notarial seal)
CONSENT TO RECO	RDATION
THIS IS TO CERTIFY that the interest in instrument to the City of Riverside, Cali hereby accepted by the undersigned officer of City pursuant to authority conferred by Council adopted January 25, 1983, and the thereof by its duly authorized officer.	n behalf of the City Council of said Resolution No. 14883 of said City

311.1/m - lega1.205/a

Dated _

